Horringer Cum Ickworth Neighbourhood Plan Committee

Administrator: Nicola Calder
The 6 Bells, The Street, Horringer, IP29 5SJ
Email: admin@horringer-pc.gov.uk

Minutes for the meeting to be held on Monday 11th November 2024 at 6:30 pm at The 6 Bells.

In attendance: Brad Young (BY), Peter Crofts (PC), Simon Scott (SS)

Nicola Calder (Administrator), Ian Frost (IF), Janice Frost (JF), Rob Brooks (RB)

1.	**Record Apologies for absence –** Adrian S
2.	**Members of the public in attendance –** No members of the public. **a. To discuss matters that the members of the public bring forward**
3.	**Minutes of the previous meeting** - 07/10/24 – All agreed.
4.	**Village survey – final version to be decided** a. Will we meet the deadline 22nd November 24 – The survey has been re-written and sent to Ian Poole. Once we have the draft back we can assess if we will meet this dead line. b. Contingency plan for delivery if not delivered with diary – All members have been allocated an area to deliver. c. Check draft over to send to Ian Poole - Done d. Final draft to be signed off on 18th December e. To be delivered mid December f. Return date 31st January
5.	**Heading for sections in the Neighbourhood plan – This topic was not discussed as our primary focus was the Village Survey. We will carry this over.** 1. INTRODUCTION **BY/NC/AS** 2. HORRINGER'S CHARACTER, HISTORY AND GEOGRAPHY **BY/NC/AS** 3. PLANNING POLICY CONTEXT 4. VISION AND OBJECTIVES 5. HORRINGER'S PLANNING STRATEGY **PC** 6. HOUSING - Housing Development, Housing Mix, Housing Design, exception site **PC** 7. SERVICES, FACILITIES AND THE LOCAL ECONOMY **IF/SS** 8. NATURAL ENVIRONMENT (Including NT Site) **JF/AS** 9. BUILT ENVIRONMENT **BY/RB** 10. HIGHWAYS, TRANSPORT AND ACCESS **TL**
6.	**Consultation progress – Carry over**
7.	**Draft Local Green Spaces – E-mail seen as read.**
8.	**Future items on the agenda – Rural Exception Site**

9.	**Date of future meetings** – 2nd December 24, starting at 5:30pm. Ian Poole to present at 5:30pm, Sue Downs to prent at 6pm
10.	**Close of meeting - 8:30pm**