Horringer Cum Ickworth Neighbourhood Plan Committee

Administrator: Nicola Calder
The 6 Bells, The Street, Horringer, IP29 5SJ
Email: horringer-pc@outlook.com
Website: https://horringer.onesuffolk.net/

Agenda for the meeting to be held on Monday 13th May 2024 at 6pm in The 6 Bells.

Requested to attend: Brad Young (BY), Peter Crofts (PC), Simon Scott (SS), Adrian S (AS)

Nicola Calder (Administrator), Ian Frost (IF), Janice Frost (JF)

1.	**Record Apologies for absence –** Simon Scott (SS), Janice Frost (JF), Adrian S (AS)
2.	**Members of the public in attendance** • **To discuss matters that the members of the public bring forward**
3.	**Minutes of the previous meeting –** Accepted by all.
4.	**Review action points from meeting 22/04/2024** • Chevington public rights of ways – PC has contacted them and we will discuss after the 9th July 2024.

5.	**Consultation Meetings**
	• **Set dates & venues for additional smaller consultations –** Carry forward until main consultation.
	• **Job roles & material needed for 9th July 2024**
	  • Housing/Developing the village/HNS – PC
	  • Environment – JF
	  • Transport/Traffic – TL/BY
	  • Communication/infrastructure – IF
	  • Heritage – MS
	  • Business – AS
	  • Leisure – BY
	• Each of the above will need a separate table with information on the relevant subject. We will supply post it notes so residents can leave their opinions, ideas & question on the subject. We will then collate them and aim to answer.
	• Flow chart of the process of the NHP – NC to source.
	• Stationary to be purchased – BY to compile a list with costings.

6.	**Ian Poole – Proposal** • **NC –** To chase as nothing received. • The NHP committee are very happy to pursue Ian Poole & his services.
7.	**Consultation with schools – BY** to discuss with the head of Ickworth Park Primary.

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8.	**Housing needs assessment update** • When will it be complete? – NC to contact CAS. • PC to e-mail the figures of surveys that where delivered.
9.	**What is a neighbourhood plan – NC to source**
10.	**Future items on the agenda** • **Consultation evening** • **Presentation material**
11.	**Date of future meetings: 6:30pm 10th June 24**
12.	**Close of meeting: 8pm**