Horringer Parish Council
Administrator: Nicola Calder
The 6 Bells, The Street, Horringer, IP29 5SJ
Email: horringer-pc@outlook.com
Website: https://horringer.onesuffolk.net/

Minutes of the meeting held on Monday 15th April 2024 at 7.30pm in Horringer Community Centre small meeting room.

Councillors present: Colin Knight (Chair), Ruth Walker, Ian Frost.

Also present: Nicola Calder (Administrator), Brad Young (Neighbourhood Plan)

1.	**Record Councillors' Apologies for absence –** Karen Soons – County & Borough Councillor, Peter Crofts (Vice Chair), Tom Lewis.
2.	**Declarations of interest -** • **Declarations of disclosable pecuniary interests, other registerable interests and non-registerable interests.** • **To receive notification of gifts of hospitality exceeding £50.00.** • **To note the determination of requests for dispensation.** There were no disclosable pecuniary interests; other registerable and non-registerable interests submitted and no notifications of gifts of hospitality. No requests for dispensation were reported.
3.	**To agree and sign minutes from meeting 18.03.2024** ***(Paper copies to be signed off by the Chairman for the file)*** Approval of the minutes was given by those present; CK signed the paper copy of the minutes seconded by RW.
4.	**PUBLIC FORUM –** 2 members of the public attending. • **To receive questions and matters of concern from members of the public in attendance** • **Wildlife Friendly Community Group –** Members of the public would like to set up a Community group – wildlife-friendly village & more green spaces. This will attract more wildlife into the village. 26 members of the community have expressed an interest, and 6 of them would like to start a working group. Their main concern, which triggered them to start the group was the use of pesticides in the village. • The residents feel they need support from the Parish Council. They plan to complete a map of the village which will indicate; land ownership; maintenance; green spaces; and problem areas. The group are hoping to connect with the village and improve the biodiversity and in turn bring the community together. • The group's other concern is litter in the village. The Parish Council has recently changed the bins in the village, this should ease the litter issue.

	• The group will contact Chedburgh & Chevington as they have a group already for ideas moving forward. CDK suggested contacting the Horringer gardening group.
5.	**Matters arising from Minutes of the meeting held on 18.03.2024** **This covers any updates of actions agreed at the last meeting which are not an agenda item.** • **AP1** – TL to locate a suitable lamp post on Westley Lane for the SID machine to be mounted. Carry forward. • **AP2** – RW agreed to contact residents and discuss moving the 40mph speed limit. Carry forward. • **AP3** - TL & CK to put an article together for the Bury Free Press. Carry Forward. • **Gov.uk e-mail addresses –** Suffolk Cloud will complete the changeover and help with any problems. **AP4** - NC to circulate costing and procedure. • **AP5** - TL – Speed survey, CK – Parish Council, PC – Neighbourhood plan for APM. Carry forward. • **AP6** - NC to contact WSC re land Hornbeam Drive. Carry forward. • **Streetlight** - no27 Hornbeam Drive light is out, reported ref no WEB065761. NC to chase **AP7** – Carry forward.
6.	**REPORTS FOR INFORMATION –** • **County Councillor's Report (KS**) – No report. • **Community Council Report (EB)** - Report received in advance and taken as read. • **Borough Councillor Report (KS)** – No report. • **Tree Report (JF)** – No report. • **Chairman's Report (CK)** - Report received in advance and taken as read.

7.	**Updates**
	• **SIDs & Speed Survey (TL)**
	  • Speed survey still active.
	• **Neighbourhood Plan NHP (BY)**
	  • 22nd May proposed meeting to be reconsidered at group meeting 16/04

8.	**Planning Applications** • DC/24/0222/HH - 2 Hill Cottages The Street Horringer Suffolk IP29 5SN - Householder planning application - front porch – No objection.
9.	**To receive and consider all financial matters coming forth from the RFO –** • **Payment schedule and invoices to be paid** - Agreed

	• **Any invoices received after the agenda had gone out** – N/A • **Gov.uk e-mail addresses** – 10Gb for 2 years. **AP8 -** NC to action. • **Approve NC hours** – Agreed
10.	**APM 20th May 2024 7:30pm Update** • Draft APM agenda sent out. Any amends to be sent by 23/04/2024. • **AP9 -** CK to draft a report for the APM. • **AP10 -** Flyers to be delivered in 2 weeks. • **AP11 -** Agenda to be added to website site.

11.	**Correspondence**
	• **Duck signs, The street, Horringer** – **AP12 -** NC & RW to approve positions for the signs.
	• **Phone box on Meadow Drive, needs painting** – **AP13 -** RW to get a quote from a decorator and source paint.
	• **Litter in the village** – It has been reported that there is lots of litter in the village.
	  • Do WSC do litter picking on a contract? **AP14 -** NC to investigate.
	  • Highways - the ditch is full at the end of the village nearest Haverhill. **AP15 –** NC to contact to see if we can get the work actioned.
	  • Litter picking in the village, is this something that can be arranged? **AP16 -** CK to reply to the resident.
	  • **AP17 -** Added to the next agenda to discuss.
	• **Allotments or wildlife areas adjacent to Hornbeam Drive**
	  • **AP18 -** CK & PC to compose an reply.
	• **Weed Killer use in the village –** McGregors and WSC say they are not using this. **AP19 -** CK to reply.
	• **Pre-consultation Letter from Anglian Water** – No comment.
	• **Fence repair neighbour to cc** – CC issue. **AP20 -** CK to reply.
	• **Active transport forum** – IF to attend.
	• **Tree cutting** – WSC agreed to a wording change in future planning applications, well done to all involved.
	• **Visit by Councillor –** Meeting with one party seems unethical, however, an e-mail can be sent thanking them for asking and expressing concerns, traffic, footpaths, speed signs, speeding, dangerous footpaths, flooding, NHP. **AP21 –** CDK to draft an e-mail reply.

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12.	**Councillor reports for future items on the agenda**
13.	**Date of future meetings:** • **Monday 20th May 2024 7.30pm APM.**
14.	**Close of meeting. 9.15pm**

Please be aware the meeting may be filmed or recorded. Members of the public are invited to attend but are respectfully asked not to contribute during the meeting unless invited by the Chairman so to do.

Signed: …… (Chair) **Dated: ……..**